CONFERENCE PROGRAMME

Wednesday, 9 July 2025: Arrival of participants and registration

Day One: Thursday, 10 July 2025

Time	Activity	Venue
8:00 – 10:00	Spillover of registration	Conference venue, UniAbuja
10:00 – 10: 20	Welcoming dignitaries; Introduction of dignitaries; National anthem; UniAbuja anthem	Conference venue, UniAbuja
10:20 - 10:40	Welcome address by the convener	Conference venue, UniAbuja
10:40 - 11:00	Welcome address by the Acting Vice Chancellor	Conference venue, UniAbuja
11:00 - 11:05	Goodwill message by the Former Vice Chancellor, Prof. Abdul-Rasheed Na'Allah	Conference venue, UniAbuja
11:005 – 11:10	Goodwill message by the Dean, Faculty of Arts	Conference venue, UniAbuja
11:10 - 11:15	Goodwill message by the HOD, English & Lit Studies Dept.	Conference venue, UniAbuja
11:15 – 11:25	Cultural performance	Conference venue, UniAbuja
11:25 - 11:45	ISOLA presidential address	Conference venue, UniAbuja
11:45 – 12:15	Keynote address 1	Conference venue, UniAbuja
12:15 – 12:30	Closing and group photographs	Conference venue, UniAbuja

LUNCH BREAK 12:30pm – 1:30pm

PARALLEL SESSIONS

Day One, Thursday 10 July 2025 Parallel sessions: 1:30pm – 3:00pm

Panel 1: Digitizing oral forms (I) Chairperson: Prof. Chiji Akoma

Venue: Room 1

- 1. Constructing the History and Identity of the Luo Community through Digitalized Versions of *The Legend of Luanda Magere*. Beatrice Grace Munala, Department of Literature University of Nairobi.
- 2. Digital Recycling as Folkloric Revitalisation: The Case of Mike Ejeagha's Gwo gwo gwo ngwo. Ignatius Chukwumah, Department of English and Literary Studies, Federal University, Wukari.
- 3. Digitization of the Ibibio Proverbs in Anietie Akpabio's *The Saying of the Wise*. Edoama Odueme.
- 4. Exploring the Intersections of African Folktales and Digital Humanities: Evaluating Bukar Usman's Oral Text Retrieval and Archival Project in Nigeria Abubakar. Liman Aliyu, Ahmadu Bello University, Zaria.

Panel 2: Digitizing oral forms (II) Chairperson: Dr. Rose Opondo

Venue: Room 2

- 1. Reconfiguring Oral Tradition: Integration of Digital Transformation and South African Oral Literature in Post-colonial Scholarship. Khanyisa Twani, Veli Mashaba, & Fisokuhle Mbambo, University of Zululand.
- 2. Urgent Need for the Digitisation of Undocumented Luhya and Tiv Oral Traditions. Moses Fegher & Sheila Pamela Wandera-Simwa, Laikipia University, Nyahururu.
- **3.** AI-Powered Storytelling: A Tool for Preserving and Promoting Yoruba Folktales in Digital Age. Adekemi Taiwo, Department of Linguistics & Nigerian Languages, Ekiti State University, Ado-Ekiti, Nigeria.
- **4.** Digitizing 'Jina': Providing Visibility to the Khanga's Oral Literary Messages. Gloria Ajami Makokha, Uppsala University, Sweden.

Panel 3: Digitizing oral forms (III) Chairperson: Dr. Abidemi Bolarinwa

- 1. The Collection and Digitization of yet to be Documented Oral Forms Across Genres. Joseph Musungu, Kibabii University.
- 2. Preserving Oral Traditions in Digital Form—Recounting the Indigenous Storytelling Traditions of the Akans and Dagombas of Ghana. Rita Ndonibi & Faith Ben Daniels Akenten, Appiah Menka University of Skills Training and Entrepreneurial Development, Ghana.
- 3. Reconsidering Urhobo Oratory: The Influence of English Integration and Digital Documentation on Traditional Oral Practices. Emmanuel Tonukari, Department of Languages and Linguistics, Faculty of Arts, Delta State University, Abraka.
- 4. From the Forge to the Wheel: Performance and Innovation of the Abaka Blacksmiths in Wukari, Taraba State, Nigeria. Maryam Magaji Yusuf, University of Abuja, Abuja.

Panel 4: The preservation of cultural heritage

Chairperson: Dr. Bukar Usman

Venue: Room 4

- **1.** Voices of Heritage: Exploring Oral Narratives of Ankole Cultural Artifacts. Kyarimpa Jovuret, Moi University, Kenya.
- **2. Gusii Poetry for Ideological and Cultural Heritage.** Nyambane Fredrick Monanti Kaimosi, Friends University, Kenya.
- 3. Towards a Sustainability of Yoruba Oral Poetic Genres: A Literary Appraisal of Evangelists Bola Are and Tope Alabi's Gospel Music. Arinpe Adejumo, University of Ibadan, Nigeria.
- **4.** Exploring the Role of Oral Tradition in Preserving Cultural Heritage: A Case Study of Iya Omo Festival Literature in Epìnmì Àkókó. Olukemi Morenike Olofinsao, Department of Linguistics and Languages, Federal University Oye, Nigeria.
- 5. Framing the Past, Sustaining the Present and Preserving the Future: Film Production and the Preservation of Igbo Cultural Heritage. Adaora Anyachebelu & Folorunso Adebayo.

SHORT BREAK 3:00pm - 3:15pm

PARALLEL SESSIONS

Parallel sessions: 3:15pm – 4:45pm

Panel 5: Trends in oral literature

Chairperson: Prof. Akinyemi Akintunde

Venue: Room 1

- 1. Current Trends in the Use of Enigmatic Forms / Tendances actuelles dans l'utilisation des formes énigmatiques. Tunde Akinyemi, Florida University, USA.
- 2. **A Further Consideration of Oral Performance and the African Imagination.** Maik Nwosu, University of Denver, USA.
- 3. Oral Literature beyond Boundaries: An Intermedial Analysis of Yoruba Court Poetry. Mulikah Lawal, University of Lagos, Nigeria.
- 4. A Stylistic Analysis of the Intersection of Mythology and Oral Literature in Èṣù-Related Poetry. Taofiq Saadu, Adeyemi Federal University of Education, Nigeria.
- 5. Orality, Praise, and Performance in Abdul-Rasheed Na'Allah's Ilorin Trilogy. Adetayo Alabi Adetayo Alabi, University of Mississippi, USA.

Panel 5: Festivals and performance (I)

Chairperson: Prof. Abdul-Rasheed Na'Allah

- 1. FESTASS: Reviving and Adapting Taasu for Moving and Changing World. Marame Gueye.
- 2. Performing the Nigeria-Biafra War: The Development of an Annual Festival in a Small Ijo (Ijaw) Town. Imomotimi Armstrong, Niger Delta University, Wilberforce Island.
- 3. Revival and Sustainability of Oral Texts in Nsirimo Umuahia New Yam Festival Songs and Performances. Ijeoma Ibeku, Department of English and Literary Studies, Federal University, Oye-Ekiti.
- 4. Ebu Mbe'-The Song of The Tortoise: Literary and Oral Performance Features of Ebu Mbe Cultural Festival of Mgbom, Afikpo, Southeastern Nigeria. Onyebuchi Nwosu, Sylvanus E. Oko & Bernard E. Orji, Alex Ekwueme Federal University Ndufu-Alike, Ikwo.
- 5. **Revival and Sustainability of African Festivals: Cultural and Social Integration in** *Pissi Tangle Festivals Maikano A. Lamela, Department of English, Gombe State University Gombe.*

Panel 6: Festivals and performance (II)

Chairperson: Prof. G. G. Darah

Venue: Room 3

- 1. L'ABISSA DES NZIMA DE CÔTE D'IVOIRE ET DU GHANA: UN RITUEL MULTISECULAIRE DE PACIFICATION ET DE RECONCILIATION. Gnankon Christophe -Richard Ekra, Université Félix Houphouët-Boigny, Abidjan.
- **2. Aesthetics of African Festivals as Counter-Dramaturgies.** Peter Omoko & Emma Ikomi, Department of English and Literary Studies, Dennis Osadebay University, Anwai.
- 3. Shared Narratives, Strengthened Identities: How Cameroonian Festivals Revitalize Oral Traditions and Promote Social Cohesion. Kemayou Franck, Université Senghor, Alexandria.
- 4. Performance of Ewi Oloore Ogidigbo Festival and Rituals for National and International Reconciliation and Healing. Alonge Olusola, FCT College of Education, Zuba, & Arinpe Adejumo, University of Ibadan, Ibadan.
- 5. **Religious Festivals and Ritual Spaces: A Study of Literary and Functional Values of** *Yekku* **Traditional Festivals and Ceremonies** Maryam Sadiq Dangabar, Department of English, Gombe State University, Gombe.

Panel 7: Artifacts, museums, and sustainability

Chairperson: Prof. Tal Tamari

- 1. Revival and Sustainability of the Igbo Artefacts and Heritage Sites: Nri Museum in Perspective. Nkoli Nnyigide, Nkoli Nnyigide, & Nkoli Mercy Nnyigide, Nnamdi Azikiwe University, Awka.
- 2. Revivification et durabilité des textes oraux, des artefacts et des sites patrimoniaux. Amélie Diane Kouamou Sikapip, Faculté des Sciences Université de Dschang, Cameroun.
- 3. The National War Museum, Umuahia, the Nigeria-Biafra War Memorials, and the Preservation of the History of the War: A Critical Review. Gloria Chuku, University of Maryland, Maryland.
- **4. Textes oraux et enjeux de la valorisation du patrimoine en Afrique.** Abdoulaye Kouago & Pierre Roméo Akoa Amougui & Jean Marie Wounfa, UniversitéAdam Barka d'Abéché Université, Adam Barka d'Abéché (Tchad) Université de Maroua, & Université de Ngaoundéré (Cameroun).

SHORT BREAK 4:45pm - 5:00pm

PARALLEL SESSIONS

Day One, Thursday 10 July 2025 Parallel sessions: 5:00pm - 6:30pm

Panel 8: Mystery cults, magico-religious chants, and divination rituals Chairperson: Prof. Bola Sotunsa

Venue: Room 1

- **1. The Role of Koreduga Society in Mali.** Olga Zavyalova, Saint Petersburg State University.
- 2. Stylistics of Ìyere-Ifa Corpus as Scripture During Burial Processions of Traditionalist in Osun State, Nigeria. Esther Ojo, Kehinde Elujulo, & Abiodun Oyagbejo, University of Lagos, Lagos.
- 3. The Supernatural Powers of the Tambari (Traditional Drums) of the Borgu People Linda Mustafa, Ibrahim Badamasi Babangida University, Lapai.
- 4. The Revival and Sustainability of Witchcraft of the Tiv of Nigeria in Metaphoric Political and Economic Models of Modernity Ikyer Aondofa Godwin, Federal University, Wukari.
- 5. A Socio-Cultural Appraisal of Burial Rites of Ìdó-Àní People of Southwest Nigeria. Oluwatoyin Olaiya, Ekiti State University, Ado-Ekiti.

Panel 9: Healing and therapeutic oralities Chairperson: Prof. Kolawole Gboyega

- 1. Stages of Healing: The Therapeutic Potential of Igbo Death-related Proverbs in Trauma Recovery. Richard Ifeanyichukwu Nnamani & Dele Maxwell Ugwanyi, Enugu State University of Science and Technology, Enugu.
- **2.** A Lexico-semantic inquiry into the names of African plants and their healing potency. Iyabode Nwabueze, National Open University of Nigeria, Department of English and Literature, University of Benin, Benin City.

- 3. The Therapeutic Impact of Sacred Texts and Sites on Faith and Events in the 21st Century. Gboyega Kolawole, University of Abuja, Abuja.
- **4.** Oralities of Healing and Ethnoconservation in Digo Oral Narratives. Mark Obure-Morang'a, Department of Language and Cultures, Ghent University Ghent, Belgium.

Panel 10: Ancient mysticisms & the oral forms

Chairperson: Prof. Mabel Ewvierhoma

Venue: Room 3

- 1. Unveiling the Mystique: A Critical Examination of the Yoruba Belief System in Selected Supernatural Animals. Funmilayo Ajayi.
- 2. Form, Content and Style in Songs of Mmanwu Cult in Ndokwa Community of Delta State, Nigeria. Dike-Gegeri Gegeri, University of Delta, Agbor.
- 3. Ranimer le Language Ancient des Tresses Traditionnelles Africaines. Mama Konta.
- 4. Stories in Stone: The Role of Heritage Sites in Cultural Identity and Resilien. Dele Maxwell Ugwanyi & Richard Ifeanyichukwu Nnamani, Enugu State University of Science and Technology, Enugu.

Panel 11: Ecology and oral traditions Chairperson: Prof. Sule Emmanuel Egya

- 1. Eco-Criticism of Two Hausa Short Stories: 'Budurwa Mai Neman Ganyen Miya' and 'Yan Matan Masu Kama Kifi'. Daniel Ibrahim, Ibrahim Badamasi Babangida University Lapai.
- **2.** Oralities of Healing and Ethnoconservation of Biotic and Abiotic Factors. Abidemi Bolarinwa, University of Ibadan, Ibadan.
- 3. Engaging Oral Archives for Ecological Thinking: Some Examples from North Central Nigeria. Sule Emmanuel Egya, Department of English Ibrahim Badamasi Babangida University, Lapai
- **4.** "Edia Nkpo, Eno Isong": In Search of an Indigenous Traditional Ecological Knowledge. Kufre Friesenhan, University of Alberta, Canada.

Day Two: Friday, 11 July 2025

Time	Activity	Venue
8:00 - 9:00	EC meeting	
9:00 - 10:00	Arrival at conference	Conference venue,
	venue	UniAbuja
10:00 - 10:40	Keynote 2	Conference venue,
		UniAbuja
10:40 - 10: 50	Cultural performance	Conference venue,
		UniAbuja

PARALLEL SESSIONS

Day Two, Thursday 9 July 2025

Parallel sessions: 11:00am - 12:30pm

Panel 12: Oral literature and the new media (I)

Chairperson: Dr. Nduka Otiono

Venue: Room 1

- 1. Content Creation, the Media and the Changing Modes of Documenting the Oral Experience. Henry Obakore Unuajohwofia
- 2. Oral Traditions in the Digital Age: Exploring Sustainable Methods for Documentation, Preservation, and Transmission. Rabiatu Lawal, Federal University, Dutse.
- **3. Orality in Motion: Mutability and Appropriation versus Preservation.** Felicity Wood English Department, University of Fort Hare, South Africa.
- **4.** Preserving the Intangible: The New Media and the Sustenance of Oral Literature. Chika Ose-Agbo and Joy Nwiyi, Federal University of Lafia, Lafia.
- 5. Radio and the Promotion of Oral Traditions in Nigeria's Jjo (Ijaw) Community. Imomotimi Armstrong, Niger Delta University, Wilberforce Island.

Panel 13: Oral literature and the new media (II)

Chairperson: Prof. Razinat Mohammed

Venue: Room 2

1. Preserving Oral Traditions in Digital Form—Recounting the Indigenous Storytelling Traditions of the Akans and Dagombas of Ghana. Rita Ndonibi & Faith Ben Daniels, Akenten Appiah Menka University of Skills Training and Entrepreneurial Development, Kumasi.

- 2. Remediation of Proverbs: A Study of Animated Berom and Ngas Proverbs on Facebook. Manta Yadok, Department of English and Literary Studies, Federal University Wukari.
- 3. Revival and Sustainability of Oral Traditions in Wole Soyinka's *A Dance of the Forest*: Exploring the Intersection of Heritage, Technology, and Epistemology Voke Udjo-Igboh, Delta State Maritime Polytechnic, Burutu.
- **4. Revivification et durabilité des textes oraux, des artefacts et des sites patrimoniaux** Amélie Diane Kouamou Sikapip Faculté des Sciences Université de Dschang Cameroun.
- 5. From Orality to Media: Sustaining African Oral Tradition through New Technology. Fatima Umar, Department of English Gombe State University, Nigeria

Panel 14: Oral literature and the new media (III)

Chairperson: Prof. Okey Okwechime

- 1. The Documentation of the Extinct *Shantu* Songs and Dances in Gombe State, Nigeria, for Revival and Sustainability. Bilkisu Abubakar Arabi, Department of English, Gombe State University, Gombe.
- 2. The Role of the New Media in the Transmission and Preservation of Uju-Agbadi (Agbadi, Dance), an Itsekiri Detective Ritual/Folkloric Dance Theatre of the Three Warri Local Government Areas of Delta State, Nigeria Daniel Omatsola, Department of Theatre Arts University of Abuja Abuja.
- **3.** Digitizing Oral Traditions: The African Storybook's Role in Preserving African Languages and Cultures. Mimi Emelia Werna, African Storybook (ASb) Champions Coordinator, West Africa.
- **4.** A Twin Heritage: The Rise of New University Orators in Nigeria and the Revival and Sustainability of Oral Tradition. Nduka Otiono, Institute of African Studies, Carleton University Ottawa, Canada. & G.G. Darah, Delta State University Abraka, Nigeria.
- 5. From Gentleman Mike Ejiagha's *Ka esi le onye isi oche* to Brain Jotter's *Gwo gwo gwo ngwo*: Viral Media and the Revival and Sustainability of Oral Performance in Africa. Gloria Chimeziem Ernest-Samuel, Department of Theatre Arts Imo State University, Owerri. & Nduka Otiono, Institute of African Studies, Carleton University, Canada.

Panel 15: Classification, border-crossing, and oral literature

Chairperson: Prof. Chiji Akoma

Venue: Room 4

- 1. Reconfiguring the African Oral Traditions' Classification Matrices: A Case Study of the Performative Structure of the Luo Sigweya. Rose Opondo & Tobias Otieno, Moi University, Kenya.
- **2.** Nwa-Uzu and Nwa Boi in Anambra State for Youth Empowerment. Onyekachukwu Iwuchukwu National Open University of Nigeria, Abuja.
- **3.** I am not for any Dustbin: Orality and Change in Africa. Daniel Ibrahim, Ibrahim Badamasi Babangida University, Lapai.
- **4. Oralités développées et développement par l'oralité.** Abdoulaye Kouago & Pierre Roméo Akoa Amougui, Université Adam Barka d'Abéché Université de Maroua, Cameroun.

LUNCH BREAK 12:30pm - 1:30pm

EXCURSION 1:30 - 400pm

BUSINESS MEETING 4:00PM-5:00PM

INAUGURATION & AWARDS DINNER 5:00PM-8:00PM

SATURDAY, 12 JULY 2025: DEPARTURES